

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VASANT INT PUB SCHOOL NH-47 THAWARIYA MULTAI MP
2	AFFILIATION NO.(IF APPLICABLE)	1030849
3	SCHOOL CODE (IF APPLICABLE)	50812
4	COMPLETE ADDRESS WITH PIN CODE	VASANT INTERNATIONAL PUBLIC SCHOOL, NH-47, NAGPUR ROAD, THAWARIYA, BETUL, - 460661
5	PRINCIPAL NAME	MRS VARSHA JAIN
6	PRINCIPAL QUALIFICATION	MSC B.ED
7	SCHOOL EMAIL ID	vipsmultai123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8234978990

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.vipsmultai.org/media/Affiliation_Letter_VIPS.pdf">https://www.vipsmultai.org/media/Affiliation_Letter_VIPS.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vipsmultai.org/media/3_trust_documents.jpg">https://www.vipsmultai.org/media/3_trust_documents.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vipsmultai.org/media/NOC_BY_STATE.pdf">https://www.vipsmultai.org/media/NOC_BY_STATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vipsmultai.org/media/Recognition_Certificate_under_RTE_Act.pdf">https://www.vipsmultai.org/media/Recognition_Certificate_under_RTE_Act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vipsmultai.org/media/BUILDING_SAFTY_Certificate.pdf">https://www.vipsmultai.org/media/BUILDING_SAFTY_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vipsmultai.org/media/FIRE_SAFTY_Certificate.pdf">https://www.vipsmultai.org/media/FIRE_SAFTY_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.vipsmultai.org/media/Affiliation_Letter_VIPS.pdf">https://www.vipsmultai.org/media/Affiliation_Letter_VIPS.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vipsmultai.org/media/Water_Health_and_Sanitisation_Certificate.pdf">https://www.vipsmultai.org/media/Water_Health_and_Sanitisation_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vipsmultai.org/media/Fee_structure.pdf">https://www.vipsmultai.org/media/Fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.vipsmultai.org/media/ACADEMIC_CALENDER.pdf">https://www.vipsmultai.org/media/ACADEMIC_CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vipsmultai.org/media/SMC.pdf">https://www.vipsmultai.org/media/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vipsmultai.org/media/PTA.pdf">https://www.vipsmultai.org/media/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.vipsmultai.org/media/ANNUAL_RESULT.pdf">https://www.vipsmultai.org/media/ANNUAL_RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. VARSHA JAIN

2	TOTAL NO. OF TEACHERS	32
	PGT	10
	TGT	10
	PRT	12
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MS. KAVITA DESHMUKH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. DEEPMALA SHIVHARE

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	23	21	91.30	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	32 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xg46Sf9L95E?list=LL">https://youtu.be/xg46Sf9L95E?list=LL</a>